

In private devotion only:

אתה קדוש ושְׁמֶךָ קדוש וקדושים בְּכָל־יוֹם
וְהַלְלוּךָ סְלָה. בְּרוּךְ אַתָּה יי *האל הקדוש:

* (המלך: Shabbat Shuvah)

תִּכְנַתְּ שַׁבַּת רְצִיַת קַרְבְּנוֹתֶיךָ. צוֹיַת פְּרוּשֵׁי עַם
סְדוּרֵי נִסְכֵיךָ. מְעַנְגֵיךָ לְעוֹלָם כְּבוֹד יִנְחִלוּ. טוֹעֲמֵי
חַיִּים וְכוּ'. וְגַם הָאוֹהֲבִים דְּבָרֶיךָ גְּדֹלָה בְּחָרוּ. אִזּוּ מְסִינֵי
נִצְטוּוּ עֲלֶיךָ. וְתִצּוּם יי אֱלֹהֵינוּ לְהַקְרִיב בְּךָ קָרְבַּן מוֹסֵף
שַׁבַּת כְּרָאוּי:

יְהִי רָצוֹן מִלְּפָנֶיךָ יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ שְׁתַּעֲלֵנוּ
בְּשִׂמְחָה לְאַרְצֵנוּ וְתִטְעֵנוּ בְּגִבּוֹלֵנוּ. שְׁשֵׁם עָשׂוּ אֲבוֹתֵינוּ
לְפָנֶיךָ אֶת־קַרְבְּנוֹת חוֹבוֹתֶיךָ. תְּמִידִים בְּסִדְרָם
וּמוֹסְפִים כְּהַלְכָתָם. וְשֵׁם נַעֲבֹדְךָ בְּלֵב שָׁלֵם וְנִמְלֵא
אֶת חוֹבוֹתֵינוּ כְּמִצְוַת רְצוֹנְךָ:

Some congregations recite the following:

The Sabbath Offering brought by our ancestors.

אַח־מוֹסֵף יוֹם הַשַּׁבַּת הַזֶּה עָשׂוּ וְהַקְרִיבוּ אֲבוֹתֵינוּ לְפָנֶיךָ בְּאַהֲבָה
כְּמִצְוַת רְצוֹנְךָ כְּמוֹ שֶׁתָּבִיחַ בְּתוֹרָתְךָ עַל יְדֵי מֹשֶׁה עֲבָדְךָ מִפִּי
כְּבוֹדְךָ בְּאָמור:

Numbers 28:9-10

וּבַיּוֹם הַשַּׁבַּת שְׁנֵי־כֶבֶשִׂים בְּנֵי־שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרִים סֶלֶת מִנְחָה
בְּלוּלָה בְּשֶׁמֶן וְנִסְכוּ: עַל־תְּשַׁבֵּת בְּשַׁבְּתוֹ עַל־עַל־תְּמִיד וְנִסְכָּה:

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Holy are You and hallowed is Your name, and holy ones praise You daily. Praised are You, O Lord, the holy God.

You established Shabbat and looked with favor upon the Temple service and its sacrificial offerings. They who delight in Shabbat have a heritage of enduring glory. They who have tasted its joy have attained the fullness of life. They who love its observance have chosen spiritual distinction. At Sinai, our ancestors were commanded to keep the Shabbat; and You, Lord our God, ordained that they bring an additional Shabbat offering appropriate for the sacred day.

May it be Your will, O Lord our God and God of our ancestors, to bring us in joy to our ancient homeland and to establish our people firmly within its borders. For it was there that our ancestors brought to You the prescribed sacrificial offerings; and there we too will serve You with devotion, and fulfill our duties in accordance with Your will.

RECALLING THE ANCIENT TEMPLE SERVICE

We recall with reverence the piety of our ancestors who, in ancient times, brought their Sabbath offerings to the Temple in Jerusalem. From their meager supply of cattle and grain, they offered their best in the service of God.

As we worship on this Shabbat, joining in prayer, praise, and reflection, may we be inspired by the recollection of these ancient sacrificial offerings to devote our own resources and energies to serving God's will.